



# **Program Book**

## **Community Service Project**



**AP STATE COUNCIL OF HIGHER  
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

**SURVEY ON BLOOD GROUPING TEST AT JALARIPETA  
AREAS**

**BY**

**BODNAIK CHINNA RAO**

**REGD.NO: 720130805222**



**Estd : 1860**

**PROJECT WORK SUBMITTED TO MRS. A.V.N COLLEGE,  
AFFILIATED TO ANDHRA UNIVERSITY, VISAKHAPATNAM FOR  
THE PARTIAL FULFILMENT OF DEGREE OF**

**BACHELOR OF SCIENCE**

**2020 – 2023**

## DECLARATION

I, BODNAIK CHINNA RAO, Student of III B.Sc – C.B.Z, Mrs. A.V.N College, affiliated to Andhra University here by declared that this project entitled “ **BLOOD GROUPING TEST AT JALARIPETA ARE** ” is a genuine work carried out by me under the guidance of Mr.P.VENKATA RAO, Lecturer in Chemistry and P. KRISHNA KUMARI (HOD), Mrs.A.V.N College, Visakhapatnam, Andhra Pradesh. Furthermore, this project work was not submitted to any other institution or University for awarding any Degree.

**DATE:**

**PLACE:** Visakhapatnam

*B. Chinna Rao*  
Name & Signature of the student

# MRS. A.V.N COLLEGE



Estd : 1860  
VISAKHAPATNAM – 530001

ANDHRA PRADESH

## CERTIFICATE

This is to certify that project entitled as “ BLOOD GROUPING TEST IN Mrs.A.V.N COLLEG” is bonafide work done by BODNAIK CHINNA RAO (Regd.no:720130805222), B.Sc – C.B.Z student under my guidance. I certify that the project work done by him/her is original and has not been submitted to any other information.

(M.Simhadhri Naidu )

PRINCIPAL  
Mrs. A.V.N. COLLEGE  
VISAKHAPATNAM

( p.venkata rao)

MENTOR

**CONTENTS**

# Program Book for Community Service Project

Name of the Student: B. Chinnakav

Name of the College: MYS. A.U.N College

Registration Number: 720130806222

Period of CSP: ~~oct-1-2022~~ From: oct-1-2022 To: December-28-2022

Name & Address of the Community/Habitation:

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

### Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and problems of the society.
  - Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

# Community Service Project Report

*Submitted in accordance with the requirement for the degree of .....*

Name of the College: MVS. AVN college

Department: BSc (CBZ) chemistry. Botany. zoology

Name of the Faculty Guide: P. VENKAT RAO

Duration of the CSP: From Oct. 01 To Dec. 28-2022

Name of the Student: B. Chinna Rao

Programme of Study : 1

Year of Study: III<sup>rd</sup> year

Register Number: 720130805122

Date of Submission: 16/03/2023



## Student's Declaration

I, B. Chinnappa, a student of S.S.P. Program, Reg. No. 720130805437 of the Department of Chemistry, Mrs. A.V.N. College do hereby declare that I have completed the mandatory community service from Oct-11 to Dec-12 in Jatani Peda. (Name of the Community/Habitation) under the Faculty Guidship of P. Venkatarao (Name of the Faculty Guide), Department of Chemistry in Mrs. A.V.N. Degree College

B. Chinnappa  
(Signature and Date)

## Endorsements



Faculty Guide



Head of the Department



Principal **PRINCIPAL**  
**Mrs. A.V.N. COLLEGE**  
**VISAKHAPATNAM**

### Certificate from Official of the Community

This is to certify that B. Chinnu Rao (Name of the Community Service Volunteer) Reg. No. 72012020520f of Mrs. A.V.V. Saha (Name of the College) underwent community service in Tadgaipeta (Name of the Community) from Oct:01 to Dec:22.

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).

P. B. N. Theerthi  
(Chandrabhaga Sankhya)  
Authorized Signatory with Date and Seal



## ACKNOWLEDGEMENTS

First of all, I would like to express my gratitude to Almighty for enabling me to complete this report on "Blood Test".

"Importance of Blood Testing"

Successfully of Blood of any type of Project owes help from a number of persons.

I have also taken help from different people from preparation of this report now. There is a little effort to show my deep gratitude to that helpful person.

I convey my sincere gratitude to my Academic Mr. Venkatesh Head of the department of Chemistry of Mrs. A.V.P. College without diskind dissection and proper guidance this study would have been a little sand in very phase of project his supervision and guidance shaped this report.

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

The main purpose of Blood group testing is we should be aware of our blood groups. It plays a very important role when it comes to having a blood transfusion having our blood groups helps us to select appropriate blood for transfusion then during any emergencies or accidents.

In Blood testing we should take necessary precautions. Blood sample, Alcohol swabs, lancet, chemical slide, blue carbon base Bichromed diapositive, Monoclonal Antibodies (Anti-A, B and D) All the reagents will be sealed outside in blood test kit. Then take a clean slide & three circles on it in pale dot area. Add A to the second circle dot, B & D with third circle add anti D with the help of a dropper. Now wipe the slide firmly and gently hold the finger's tip tip where the blood sample will be collected. Hold the ring finger slip with the thumb & wipe off the substance of the blood as samples gently with the help of thumb & index finger to observe.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

It is the one of the oldest settlements in the city of Visakhapatnam in the Indian state of Andhra Pradesh. The area which falls under the local administrative limits of Greater Visakhapatnam Municipal Corporation it is the main residential of the city there are many old monuments municipal office Town Hall Visakhapatnam reading room and Government Victoria Hospital

Cleaning is often achieved through cleaning carters. Cleanliness is usually a good quality aspired by the planners.

"Cleanliness is next to godliness" may be regarded as centralising to other ideas such as health and safety.

A sense of moral superiority of representatives of planners has played a role in establishing a value relation to social class differences and cultural imperialism.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.







Blood tests have variety of uses and are one of the most common types of medical tests done. More over a blood test can be used to grade your general state of health & if you have certain conditions.

See show well certain organs, such as your liver and kidneys are working.

See you for a genetic condition to find out if you are at risk of heart disease & other conditions you use it the condition of blood clotting. Diagnose disease such as anaemia and coronary heart disease.

The majority of blood tests will only take a couple of minutes to be done, and are carried out at your GP surgery or local hospital by a doctor, nurse or phlebotomist.

### ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Surveying starts at first day	Introduction/ Introduction with villagers	
Day - 2	Surveying the Vudalaha	Data collection and Analysis	
Day - 3	Surveying the Vudalaha area	Data collection and Analysis	
Day - 4	Surveying the Vudalaha area	Data collection and Analysis	
Day - 5	Surveying the Vudalaha area	Data collection and Analysis	
Day - 6	Surveying the Vudalaha area	Data collection and Analysis	

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week our club's mentor a team with its members to do community service project under Rallivachhi work under K.C.H. Seelaviskhapannur municipal corporation on a selected topic is

### 'Blood grouping'

- ✓ checking of blood types by knowing their residence in the selected area
- ✓ To educate people and clarify the area
- ✓ A road account - various street lights and across junctions color scheme
- ✓ This area is because the ambulance
- ✓ A values must adhere to drawing principles

In this is not only collected by surveyed village/area demographic data as but also that villagers take people should write as in the first week



**ACTIVITY LOG FOR THE SECOND WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	General survey of area from to day in village	Sample collection and Analysis	<u>Jus</u>
Day - 2	1st day collected sample and given today	Plant given at this given people at day	<u>Jus</u>
Day - 3	collected the sample given the people	Sample collection and Analysis	<u>Jus</u>
Day - 4	Surveying area villages	Sample collection and Analysis	<u>Jus</u>
Day - 5	collected the sample given the people	Plant given at this given people at day	<u>Jus</u>
Day - 6	Surveying villages	Sample and Analysis	<u>Jus</u>

## COMMUNITY SERVICE PROJECT

### BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- M. Rathnam  
AGE :- 32 years  
GENDER :- Female  
MARITAL STATUS :- married  
ADDRESS :- Chungal Rasputa, Post Arva, Visakhapatnam, Andhra Pradesh  
536001, India

- 1. TYPE OF BLOOD GROUP.  
( ) A+ ( ) A- (  ) B+ ( ) B- ( ) AB+ ( ) AB- ( ) O+ ( ) O-
- 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?  
( ) YES. (  ) NO.
- 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?  
( ) YES. (  ) NO.
- 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?  
( ) ONE TIME. ( ) TWO TIMES. ( ) THREE TIMES.  
( ) MORE THAN 3 TIMES. (  ) NO.
- 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?  
( ) YES. ( ) NO.
- 6. IF NOT DONATED WHY ?  
( ) DUE TO HEALTH ISSUE.  
( ) FEAR OF BLOOD DEFICIENCY.  
( ) FEAR OF NEEDLE.  
(  ) DUE TO LOW BLOOD.

## COMMUNITY SERVICE PROJECT

### BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- G. YELIamma  
AGE :- 45 years  
GENDER :- Female  
MARITAL STATUS :- married  
ADDRESS :- Changa da Peta, Jalasi Peta, Pochampet, Visakhapatnam,  
Andhra Pradesh, 530020, India

- 1. TYPE OF BLOOD GROUP.  
( ) A+ ( ) A- (  ) B+ ( ) B- ( ) AB+ ( ) AB- ( ) O+ ( ) O-
- 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?  
(  ) YES. ( ) NO.
- 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?  
( ) YES. (  ) NO.
- 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?  
( ) ONE TIME. ( ) TWO TIMES. ( ) THREE TIMES.  
( ) MORE THAN 3 TIMES. (  ) NO.
- 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?  
(  ) YES. ( ) NO.
- 6. IF NOT DONATED WHY ?  
( ) DUE TO HEALTH ISSUE.  
( ) FEAR OF BLOOD DEFICIENCY.  
(  ) FEAR OF NEEDLE.  
( ) DUE TO LOW BLOOD.

# COMMUNITY SERVICE PROJECT

## BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- A. Govindh Raju  
AGE :- 52 years  
GENDER :- male  
MARITAL STATUS :- married  
ADDRESS :- Punjabi Hotel, Jalari Peta, Visakhapatnam  
530001, Andhra Pradesh, India

- > 1. TYPE OF BLOOD GROUP.  
( ) A+ ( ) A- ( ) B+ ( ) B- ( ) AB+ ( ) AB- (  ) O+ ( ) O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?  
(  ) YES. ( ) NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?  
( ) YES. (  ) NO.
- > 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?  
( ) ONE TIME. ( ) TWO TIMES. ( ) THREE TIMES.  
( ) MORE THAN 3 TIMES. (  ) NO.
- > 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?  
( ) YES. (  ) NO.
- > 6. IF NOT DONATED WHY ?  
( ) DUE TO HEALTH ISSUE.  
( ) FEAR OF BLOOD DEFICIENCY.  
( ) FEAR OF NEEDLE.  
(  ) DUE TO LOW BLOOD.

# COMMUNITY SERVICE PROJECT

## BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- K. Padiseti

AGE :- 45 years

GENDER :- Male

MARITAL STATUS :- Married

ADDRESS :- Panjabi Hotel, Visakhapatnam, Andhra Pradesh  
530001, India

➤ 1. TYPE OF BLOOD GROUP.

( ) A+ ( ) A- ( ) B+ ( ) B- ( ) AB+ ( ) AB- (  ) O+ ( ) O-

➤ 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

(  ) YES. ( ) NO.

➤ 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

(  ) YES. ( ) NO.

➤ 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

( ) ONE TIME. ( ) TWO TIMES. ( ) THREE TIMES.

(  ) MORE THAN 3 TIMES. ( ) NO.

➤ 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

( ) YES. (  ) NO.

➤ 6. IF NOT DONATED WHY ?

(  ) DUE TO HEALTH ISSUE.

( ) FEAR OF BLOOD DEFICIENCY.

( ) FEAR OF NEEDLE.

( ) DUE TO LOW BLOOD.

# COMMUNITY SERVICE PROJECT

## BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- K. Raja  
AGE :- 30 years  
GENDER :- male  
MARITAL STATUS :- married  
ADDRESS :- Chengula Rao Peta, Tada Ai Peta Post Area,  
Visakhapatnam, Andhra Pradesh, 530001, India.

- 1. TYPE OF BLOOD GROUP.  
( ) A+ ( ) A- (  ) B+ ( ) B- ( ) AB+ ( ) AB- ( ) O+ ( ) O-
- 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?  
(  ) YES. ( ) NO.
- 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?  
(  ) YES. ( ) NO.
- 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?  
( ) ONE TIME. (  ) TWO TIMES. ( ) THREE TIMES.  
( ) MORE THAN 3 TIMES. ( ) NO.
- 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?  
( ) YES. (  ) NO.
- 6. IF NOT DONATED WHY ?  
(  ) DUE TO HEALTH ISSUE.  
( ) FEAR OF BLOOD DEFICIENCY.  
( ) FEAR OF NEEDLE.  
( ) DUE TO LOW BLOOD.

# COMMUNITY SERVICE PROJECT

## BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- W. Pydaraja

AGE :- 59 years

GENDER :- male

MARITAL STATUS :- married

ADDRESS :- Jalari Peta Post Arua - Visakhapatnam, Andhra Pradesh,  
530001 India.

➤ 1. TYPE OF BLOOD GROUP.

( ) A+ ( ) A- ( ) B+ ( ) B- ( ) AB+ ( ) AB- (  ) O+ ( ) O-

➤ 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

( ) YES. (  ) NO.

➤ 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

( ) YES. (  ) NO.

➤ 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

( ) ONE TIME. ( ) TWO TIMES. ( ) THREE TIMES.

( ) MORE THAN 3 TIMES. (  ) NO.

➤ 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

(  ) YES. ( ) NO.

➤ 6. IF NOT DONATED WHY ?

( ) DUE TO HEALTH ISSUE.

( ) FEAR OF BLOOD DEFICIENCY.

( ) FEAR OF NEEDLE.

(  ) DUE TO LOW BLOOD.

# COMMUNITY SERVICE PROJECT

## BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- K. Jyothi

AGE :- 35 years

GENDER :- female

MARITAL STATUS :- Married

ADDRESS :- Chagela Rao Peta, Jalali Peta, Post M. Rao, Visakhapatnam  
Andhrapradesh, 530026 India

> 1. TYPE OF BLOOD GROUP.

( ) A+ ( ) A- ( ) B+ ( ) B- ( ) AB+ ( ) AB- (  ) O+ ( ) O-

> 2. DO YOU KNOW THE BENIFITS OF BLOOD DONATION ?

( ) YES. (  ) NO.

> 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

( ) YES. (  ) NO.

> 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

( ) ONE TIME. ( ) TWO TIMES. ( ) THREE TIMES.

( ) MORE THAN 3 TIMES. (  ) NO.

> 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

( ) YES. (  ) NO.

> 6. IF NOT DONATED WHY ?

( ) DUE TO HEALTH ISSUE.

( ) FEAR OF BLOOD DEFICIENCY.

(  ) FEAR OF NEEDLE.

( ) DUE TO LOW BLOOD.



# COMMUNITY SERVICE PROJECT

## BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- B. Vijaya

AGE :- 40 years

GENDER :- Female

MARITAL STATUS :-

married  
Chengal Rao Peta area, Visakhapatnam, Andhra Pradesh

ADDRESS :-

530001 India

➤ 1. TYPE OF BLOOD GROUP.

( ) A+ ( ) A- ( ) B+ ( ) B- ( ) AB+ ( ) AB- (  ) O+ ( ) O-

➤ 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

( ) YES. (  ) NO.

➤ 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

( ) YES. (  ) NO.

➤ 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

( ) ONE TIME. ( ) TWO TIMES. ( ) THREE TIMES.

( ) MORE THAN 3 TIMES. (  ) NO.

➤ 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

(  ) YES. ( ) NO.

➤ 6. IF NOT DONATED WHY ?

( ) DUE TO HEALTH ISSUE.

( ) FEAR OF BLOOD DEFICIENCY.

( ) FEAR OF NEEDLE.

(  ) DUE TO LOW BLOOD.



GPS Map Camera



**Visakhapatnam, Andhra Pradesh, India**  
P72X+CFJ, Punjabi Hotel Rd, Burujupeta, Chengal  
Rao Peta, Port Area, Visakhapatnam, Andhra Pradesh  
530001, India



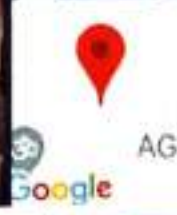
GPS Map Camera



**Visakhapatnam, Andhra Pradesh, India**  
P72X+8QV, Chengala Rao Peta, Jalaripeta, Port Area,  
Visakhapatnam, Andhra Pradesh 530001, India  
Lat 17.700786°  
Long 83.299487°  
16/09/22 03:15 PM GMT +05:30



GPS Map Camera



**Visakhapatnam, Andhra Pradesh, India**  
P72X+FHC, Jalaripeta, Port Area,  
Visakhapatnam, Andhra Pradesh 530001, India  
Lat 17.701186°  
Long 83.298853°  
16/09/22 03:20 PM GMT +05:30



GPS Map Camera



**Visakhapatnam, Andhra Pradesh, India**  
P72X+FHC, Jalaripeta, Port Area,  
Visakhapatnam, Andhra Pradesh 530001, India  
Lat 17.701186°  
Long 83.298853°  
16/09/22 03:20 PM GMT +05:30



GPS Map Camera



**Visakhapatnam, Andhra Pradesh, India**  
20-112-72/9/1, Chengala Rao Peta, Jalaripeta, Port  
Area, Visakhapatnam, Andhra Pradesh 530020, India  
Lat 17.70128°  
Long 83.299818°  
16/09/22 02:58 PM GMT +05:30



Visakhapatnam, Andhra Pradesh  
P72X+FHC, Jalaripeta, Port Area,  
Visakhapatnam, Andhra Pradesh 5  
Lat 17.701186°  
Long 83.298853°  
16/09/22 03:20 PM GMT +05:30



Visakhapatnam, Andhra Pradesh  
21-42-1/2, Punjabi Hotel Rd, Chengal  
Area, Visakhapatnam, Andhra Pradesh  
Lat 17.701179°  
Long 83.298526°  
16/09/22 03:33 PM GMT +05:30



Visakhapatnam, Andhra Pradesh  
P72X+FHC, Jalaripeta, Port Area,  
Visakhapatnam, Andhra Pradesh 5  
Lat 17.701186°  
Long 83.298853°  
16/09/22 03:20 PM GMT +05:30



Visakhapatnam, Andhra Pradesh  
P72X+CFJ, Punjabi Hotel Rd, Burujupeta,  
Rao Peta, Port Area, Visakhapatnam, And  
530001, India  
Lat 17.701088°  
Long 83.298575°  
16/09/22 03:35 PM GMT +05:30

## Student Self-Evaluation for the Community Service Project

Student Name: B. Chinnarao

Registration No: 720130805222

Period of CSP: From: Oct-01 To: Dec-28-2022

Date of Evaluation: 16/03/2023

Name of the Person in-charge: Mr. P. Venkatarao, Chemistry lecturer

Address with mobile number: Visakhapatnam

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2 ✓	3	4	5
2) Written communication	1	2	3 ✓	4	5
3) Proactiveness	1	2 ✓	3	4	5
4) Interaction ability with community	1	2	3 ✓	4	5
5) Positive Attitude	1	2 ✓	3	4	5
6) Self-confidence	1	2	3	4 ✓	5
7) Ability to learn	1	2 ✓	3	4	5
8) Work Plan and organization	1	2	3	4 ✓	5
9) Professionalism	1	2 ✓	3	4	5
10) Creativity	1	2	3 ✓	4	5
11) Quality of work done	1	2 ✓	3	4	5
12) Time Management	1	2	3 ✓	4	5
13) Understanding the Community	1	2 ✓	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4 ✓	5
15) OVERALL PERFORMANCE	1	2	3	4 ✓	5

Date: 16/03/2023

B. Chinnarao  
Signature of the Student

## Evaluation by the Person in-charge in the Community/Habitation

Student Name: B. Chiraga Rao

Registration No: 720130805222

Period of CSP: From: Oct-01 To: Dec-28-2022

Date of Evaluation: 16/03/2023

Name of the Person in-charge: Mr. P. Venkatarao, Chemistry Lecturer

Address with mobile number: Visakhapatnam

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2 ✓	3	4	5
2) Written communication	1	2	3 ✓	4	5
3) Proactiveness	1	2	3	4 ✓	5
4) Interaction ability with community	1	2	3	4	5 ✓
5) Positive Attitude	1	2	3	4 ✓	5
6) Self-confidence	1	2	3 ✓	4	5
7) Ability to learn	1	2	3 ✓	4	5
8) Work Plan and organization	1	2	3	4 ✓	5
9) Professionalism	1 ✓	2	3	4	5
10) Creativity	1	2 ✓	3	4	5
11) Quality of work done	1	2 ✓	3	4	5
12) Time Management	1	2	3	4 ✓	5
13) Understanding the Community	1	2 ✓	3	4	5
14) Achievement of Desired Outcomes	1	2	3 ✓	4	5
15) OVERALL PERFORMANCE	1	2	3 ✓	4	5

Date: 16/03/2023

Signature of the Supervisor

